

**FORTY-SEVENTH LEGISLATURE  
FIRST SESSION, 2005**

March 1, 2005

Mr. Speaker:

Your **APPROPRIATIONS AND FINANCE COMMITTEE**, to whom has been referred

**HOUSE BILL 294, as amended**

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 1, lines 13 and 14, strike "MAKING AN APPROPRIATION TO THE WATER AND WASTEWATER PROJECT GRANT FUND;".

2. On page 2, between lines 9 and 10, insert the following subsection to read:

"7. to La Union mutual domestic water consumers association in Dona Ana county for a water project;".

3. Renumber the succeeding subsections accordingly.

4. On page 3, strike lines 18 through 25 in their entirety and renumber the succeeding section accordingly.

Respectfully submitted,

\_\_\_\_\_  
Henry "Kiki" Saavedra, Chairman

Adopted \_\_\_\_\_  
(Chief Clerk)

Not Adopted \_\_\_\_\_  
(Chief Clerk)

Date \_\_\_\_\_

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The roll call vote was 17 For 0 Against

Yes: 17

No: 0

Excused: Moore

Absent: None

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